#### **Lewiston Porter CSD**

|                                 | NERAL<br>UND | SCHOOL<br>LUNCH | CAPITAL<br>FUND |              | SPECIAL AID<br>FUND | PAYROLL<br>FUND |                | SHS ACTIVITY FUND | MS ACTIVITY FUND |            | TOTAL |                            |
|---------------------------------|--------------|-----------------|-----------------|--------------|---------------------|-----------------|----------------|-------------------|------------------|------------|-------|----------------------------|
| Balance Prior Month<br>Receipts | \$<br>-      | \$ 207,054.28   | \$              | 3,049,471.07 | \$ 823,794.01       | \$              | -              | \$ 70,453.10      | \$               | 23,299.46  | \$    | 4,174,071.92               |
| Transfers State and Federal Aid |              | 13,872.00       |                 |              | 334,808.33          |                 | 1,765,688.62   |                   |                  |            |       | 1,765,688.62<br>348,680.33 |
| Property Tax                    |              | 13,672.00       |                 |              | 334,000.33          |                 |                |                   |                  |            |       | 0.00                       |
| Sales                           |              | 6,181.55        |                 |              |                     |                 |                |                   |                  |            |       | 6,181.55                   |
| Other                           | -            |                 |                 |              |                     |                 |                | 19,056.76         |                  | 2,453.63   |       | 21,510.39                  |
| Total Receipts + Prior Balance  | \$<br>-      | \$ 227,107.83   | \$              | 3,049,471.07 | \$ 1,158,602.34     | \$              | 1,765,688.62   | \$ 89,509.86      | \$               | 25,753.09  | \$    | 6,316,132.81               |
| Disbursements                   | <br>-        | (76,196.83)     |                 | (556,563.91) | (13,600.00)         |                 | (1,765,688.62) | (5,608.42)        |                  | (2,235.93) |       | (2,419,893.71)             |
| Balance Per Books               | \$<br>-      | \$ 150,911.00   | \$              | 2,492,907.16 | \$ 1,145,002.34     | \$              | -              | 83,901.44         |                  | 23,517.16  | \$    | 3,896,239.10               |
|                                 |              |                 |                 |              |                     |                 |                |                   |                  |            |       |                            |
| Balances Per Bank Statement     | \$<br>-      | \$ 150,999.38   | \$              | 3,019,478.31 | \$ 1,145,002.34     | \$              | 49,945.86      | \$ 87,529.51      | \$               | 26,732.14  | \$    | 4,479,687.54               |
| Less: Outstanding Checks        | <br>-        | (88.38)         |                 | (526,571.15) | -                   |                 | (54,795.92)    | (3,628.07)        |                  | (3,214.98) |       | (588,298.50)               |
| Book Balance                    | \$<br>-      | \$ 150,911.00   | \$              | 2,492,907.16 | \$ 1,145,002.34     | \$              | (4,850.06)     | 83,901.44         |                  | 23,517.16  | \$    | 3,891,389.04               |

### **LEWISTON-PORTER MIDDLE SCHOOL**

Student Activity Fund Central Treasurer's Report For the period of March 1, 2022 - March 31, 2022

| BANK STATEMENT BALANCE END OF MONTH Total receipts deposited during month | \$        | 23,299.46 |            |
|---|-----------|-----------|------------|
| No.2916 to No. 2920   | \$        | 2,453.52  |            |
| Interest for Savings Account  | \$        | .11       |            |
| Net Fees and Charges (back into account.)                                 | \$        |           |            |
| Total balance, deposits   | \$        | 23,517.16 |            |
| Disbursements during month  |           |           |            |
| No.5011 to No.5014  | \$        | 2,235.93  |            |
| Direct Withdrawal/Intuit Check printing                                   | \$        |           |            |
| Chargeback Item Fees  | \$        |           |            |
| NYS Sales Tax   | \$        |           |            |
| Cash balance  | <b>\$</b> | 23,517.16 |            |
| Bank balance as shown on statement  | \$        | 13,200.67 | (savings)  |
|   | \$        | 13,531.47 | (checking) |
| Minus outstanding checks  | \$        | 3,214.98  |            |
| Balance   | <b>\$</b> | 23,517.16 |            |

## **Outstanding Checks:**

#5004 - \$ 676.00 #5009 - \$ 355.04 #5012 - \$1,320.00 #5013 - \$ 435.94 #5014 - \$ 428.00

Andrew M. Auer

Andrew M. Auer

Susan C. Gentile

Susan Gentile

Middle School Principal Central Treasurer of MS Student Activity Funds

| <u>Account</u>              | Beg. Balance | <u>Deposits</u> | <u>Withdrawals</u> | <u>Transfers</u> | End Balance | <u>Advisor</u>      |
|-----------------------------|--------------|-----------------|--------------------|------------------|-------------|---------------------|
|                             |              |                 |                    |                  |             |                     |
| ART                         | \$12.00      |                 |                    |                  | \$12.00     | ZIMMERMAN           |
| BAND                        | \$1,789.29   |                 |                    |                  | \$1,789.29  | BURDICK/CARERE      |
| BUILDERS CLUB               | \$1,197.01   | \$110.00        | \$435.94           |                  | \$871.07    | ODDY                |
| DRAMA                       | \$4,909.75   |                 |                    |                  | \$4,909.75  | MARINACCIO          |
| FOREIGN LANGUAGE            | \$683.58     |                 |                    |                  | \$683.58    | LAPP                |
| GIRLS ON THE RUN            | \$0.00       |                 |                    |                  | \$0.00      | GOLDEN              |
| HS/MS GAY STRAIGHT ALLIANCE | \$50.00      |                 |                    |                  | \$50.00     | WRIGHT              |
| LANCERS                     | \$1,899.90   |                 |                    |                  | \$1,899.90  | AUER                |
| NJHS                        | \$489.99     |                 |                    |                  | \$489.99    | WRIGHT              |
| ORCHESTRA                   | \$106.80     |                 |                    |                  | \$106.80    | DUNCAN/SPINNEGAN    |
| SCIENCE & NATURE            | \$0.00       | \$2,343.52      | \$1,748.00         |                  | \$595.52    | SWEENEY             |
| SKI                         | \$3,333.83   |                 |                    |                  | \$3,333.83  | SWEENEY             |
| STUDENT COUNCIL             | \$6,407.38   | \$0.11          | \$51.99            |                  | \$6,355.50  | WALL/WAY            |
| WASHINGTON D.C.             | \$738.15     |                 |                    |                  | \$738.15    | BOLLINGER           |
| WEB                         | \$29.16      |                 |                    |                  | \$29.16     | PAX/WAPLE/BOLLINGER |
| YEARBOOK                    | \$672.62     |                 |                    |                  | \$672.62    | SPINNEGAN/THOMPSON  |
|                             |              |                 |                    |                  |             |                     |
| Class of 2026 - 8th Grade   | \$76.00      |                 |                    |                  | \$76.00     |                     |
| Class of 2027 - 7th Grade   | \$519.00     |                 |                    |                  | \$519.00    |                     |
| Class of 2028 - 6th Grade   | \$385.00     |                 |                    |                  | \$385.00    |                     |
|                             |              |                 |                    |                  |             |                     |
|                             |              |                 |                    |                  |             |                     |
|                             | \$23,299.46  | \$ 2,453.63     | \$2,235.93         |                  | \$23,517.16 |                     |

#### LEWISTON-PORTER HIGH SCHOOL

### Student Activity Fund Central Treasurer's Report

For the period of: March 1 - 31, 2022

| Balance from preceding period                 | \$70,453.10                |
|---|----------------------------|
| Redeposit uncashed check #9949 (3/15/2016)    | 100.00                     |
| Redeposit uncashed check #11715 (9/21/20)     | 16.00                      |
| Redeposit uncashed check #11721 (9/21/20)     | 20.00                      |
| Redeposit uncashed check #11724 (9/21/20)     | 8.00                       |
| Redeposit uncashed check #11728 (9/21/20)     | 24.00                      |
| Redeposit uncashed check #11780 (2/22/21)     | 88.00                      |
| Redeposit uncashed check #11851 (5/3/21)      | 51.03                      |
|   | 307.03                     |
| Total receipts banked during month            |                            |
| No. 16184 to No. 16204                        | \$ 8,953.77                |
| PLUS Deposited 3-1-2022 (see bank statement)  | \$ 6,933.77<br>\$ 9,795.96 |
| 1 LOS Deposited 3-1-2022 (see bank statement) | \$18,749.73                |
|   | Ψ109/-17.13                |
| Total balance of deposits and undeposited     | \$89,509.86                |
| Disbursements during month                    |                            |
| No. 12069 to No. 12088                        | \$ 5,571.45                |
| NYS Tax Debit (Dec. thru Feb)                 | \$ 33.97                   |
| Incorrect Deposit on 2/28 (Music Theater)     | \$ 3.00                    |
|   | *                          |
| Cash balance                                  |                            |
| Reconciliation with bank statement            | \$83,901.44                |
|   | фо <b>л го</b> о га        |
| Bank balance as shown on statement            | \$87,529.51                |
| Minus outstanding checks                      | \$ 3,628.07                |
| Balance                                       | \$83,901.44                |
|   |                            |

# **Outstanding Checks:**

| 12005 \$ 8.34  | 12007 \$ 12.88    | 12028 \$120.00 | 12074 \$897.75 |
|----------------|-------------------|----------------|----------------|
| 12077 \$296.00 | 12079 \$ 270.00   | 12084 \$ 51.82 | 12085 \$ 51.03 |
| 12086 \$109.06 | 12087, \$1,660.00 | 12088 \$151.19 | . 🖍            |

John Evert/JE

John Evert
High School Vice Principal

Sandra Girasole|SG

Sandra Girasole

Central Treasurer of HS Student Activity Funds

| Lewiston-Porter High School Student Activity Accounts Ledger - March 2022 |              |           |          |          |                    |          |          |            |             |           |               |                                |
|---|--------------|-----------|----------|----------|--------------------|----------|----------|------------|-------------|-----------|---------------|--------------------------------|
| Account   | Beg. Balance |           | Receipts |          | <u>Withdrawals</u> |          | Transfer |            | End Balance |           | BOE approved? | <u>Advisor</u>                 |
| Art   | \$           | 1,499.12  | \$       | 51.03    | \$                 | 254.04   |          | -          | \$          | 1,296.11  | Yes           | Cindy Sanchez                  |
| Business Club   | \$           | 3,080.77  | \$       | 1,401.00 | \$                 | 1,294.24 | \$       | 301.75     | \$          | 3,489.28  | Yes           | Nicole Alonzo                  |
| Class of 2020   | \$           | 0.00      |          |          |                    |          |          |            | \$          | 0.00      | Yes           | T. Skimin/A.Burdick            |
| Class of 2021   | \$           | 0.00      |          |          |                    |          |          |            | \$          | 0.00      | Yes           | D'Anna/Townsend                |
| Class of 2022   | \$           | 6,567.46  | \$       | 1,623.00 | \$                 | 1,895.33 | \$       | 920.00     | \$          | 7,215.13  |               | L.D'Anna/P. Moskaluk           |
| Class of 2023   | \$           | 8,462.80  | \$       | 555.00   | \$                 | -        | \$       | (2,600.00) | \$          | 6,417.80  |               | J.Cruz/A.Townsend              |
| Class of 2024   | \$           | 1,894.49  |          |          |                    |          | \$       | 800.00     | \$          | 2,694.49  |               | Dan & Theresa Behm             |
| Class of 2025   | \$           | 447.82    | \$       | 198.00   | \$                 | 90.19    | \$       | 784.00     | \$          | 1,339.63  |               | J.Mango/A.Shephardson          |
| Drama   | \$           | 740.85    |          |          |                    |          |          |            | \$          | 740.85    | Yes           | Christopher Teal               |
| Future Teachers   | \$           | _         | \$       | 2,500.00 | \$                 | 109.06   |          |            | \$          | 2,390.94  |               |                                |
| Historical Society  | \$           | 1,467.09  | \$       | 100.00   |                    |          |          |            | \$          | 1,567.09  | Yes           | Linda D'Anna                   |
| H.O.S.A.  | \$           | 558.67    | \$       | 250.00   |                    |          |          |            | \$          | 808.67    |               | Jennifer Wanamaker             |
| International Studies   | \$           | 2,615.79  |          |          |                    |          |          |            | \$          | 2,615.79  | Yes           | Rhonda Shiah                   |
| Key Club  | \$           | 3,662.50  |          |          |                    |          |          |            | \$          | 3,662.50  | Yes           | K.Hurtgam/L.Hurtgam            |
| Lancer Council  | \$           | 18,355.26 | \$       | 1,030.46 | \$                 | 400.94   | \$       | (285.75)   | \$          | 18,699.03 | Yes           | K.Hurtgam/L.Hurtgam            |
| Lancer Leader Crew  | \$           | 759.47    |          |          |                    |          |          |            | \$          | 759.47    |               | DiVincenzo/Conti/Behm          |
| L-P Athletic Fund   | \$           | 8,871.39  |          |          |                    |          |          |            | \$          | 8,871.39  | Yes           | Brad Halgash                   |
| Musical Theater   | \$           | 6,388.79  | \$       | 130.00   | \$                 | 46.43    | \$       | 120.00     | \$          | 6,592.36  | Yes           | Kevin Duncan                   |
| Music Project   | \$           | 5,223.00  | \$       | 807.00   | \$                 | 566.00   |          |            | \$          | 5,464.00  | Yes           | Kevin Duncan                   |
| National Honor Society  | \$           | 557.33    | \$       | 224.31   | \$                 | _        | \$       | (40.00)    | \$          | 741.64    | Yes           | Jessica Cruz                   |
| Science Honor Society   | \$           | 1,989.87  |          |          |                    |          |          |            | \$          | 1,989.87  | Yes           | Shelly Hinchliffe              |
| Spanish Club  | \$           | 158.81    | \$       | 35.00    |                    |          |          |            | \$          | 193.81    | Yes           | A.Carrasquillo/J.Mango/M.Ellis |
| Spanish National Honor Society  | \$           | 672.74    |          |          |                    |          |          |            | \$          | 672.74    | Yes           | Amy Carrasquillo               |
| Technology Club   | \$           | 846.27    |          |          |                    |          |          |            | \$          | 846.27    | Yes           | TBD                            |
| Traditions  | \$           | 4,227.40  | \$       | 356.00   | \$                 | 952.19   |          |            | \$          | 3,631.21  | Yes           | Townsend/Hargrave              |
| Varsity Club  | \$           | 285.19    |          |          |                    |          |          |            | \$          | 285.19    | Yes           | L.D'Anna/S.Townsend            |
| Yearbook  | \$           | 916.18    |          |          |                    |          |          |            | \$          | 916.18    | Yes           | Carrie Popielski               |
| Total   | \$           | 80,249.06 | \$       | 9,260.80 | \$                 | 5,608.42 | \$       | -          | \$          | 83,901.44 |               |                                |